**L.P. Miles**

**Date: 10/10/2024**

**Time: 3:30 p.m.**

**Location:** [**https://atlantapublicschools-us.zoom.us/j/4817948649?pwd=cTc3ZCtIYi9TRjlwSkx6OXpSWitxQT09**](https://atlantapublicschools-us.zoom.us/j/4817948649?pwd=cTc3ZCtIYi9TRjlwSkx6OXpSWitxQT09)

1. **Call to order:** 3:41 p.m.
2. **Roll Call**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Thalise Perry** | **Present** |
| **Parent/Guardian** | **Ashley Evans** | **Present** |
| **Parent/Guardian** | **Alia Holland** | **Present** |
| **Parent/Guardian** | **Tiffany Wingo** | **Absent** |
| **Instructional Staff** | **Stefan Jones** | **Present** |
| **Instructional Staff** | **Demetria Kendrick** | **Present** |
| **Instructional Staff** | **Tresa Washington** | **Absent** |
| **Community Member** | **Valencia Miller** | **Present** |
| **Community Member** |  |  |
| **Swing Seat** | **Sonja Peguese** | **Present** |
| **Student** *(High Schools)* |  |  |

**Quorum Established:** [Yes or No]

1. **Action Items** *(add items as needed)*
   1. **Approval of Agenda:** Motion made by: Valencia Miller ; Seconded by: Ashley Evans

Members Approving: All

Members Opposing: none

Members Abstaining: none

**Motion** Passes

* 1. **Approval of Previous Minutes:** *List amendments to the minutes:*

Motion made by: [Sonja Peguese ; Seconded by: Ashley Evans

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** Passes

* 1. **Action Item 1: Optional School Uniform**

Motion made by: Sonja Peguese; Seconded by: Alia Holland

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** Passes

* 1. **Action Item 2:Uniform Advisory Committee end date**

Motion made by: Stefan Jones ; Seconded by: Sonja Peguese

Members Approving: All

Members Opposing: None

Members Abstaining:

**Motion** Passes

1. **Discussion Items** *(add items as needed)*
   1. **Discussion Item 1**: School Strategic Plan and priority rankings. We have eight priority rankings.
   2. **Discussion Item 2**: GMAS & MAP Data 2024 3rd & 4th grade GMAS data is a concern for Miles. 67% of 3rd grade students scored level 1 in ELA and 66% of 4th grade students scored level 1 in ELA.
2. **Information Items** *(add items as needed)*
   1. **Principal’s Report** : Security Grant Update. Miles will purchase metal detectors, walkie talkies, AED Kits, First Aid Kits, Cell phone lockers, Emergency evacuation Kits, and battery powered lanterns for power outages.
3. **Announcements** G3 Conversation is reschedules for Saturday, January 11, 2025.

Listening Session with Superintendent Dr. Johnson Mays Cluster October 23 at 6:00 p.m.

1. **Adjournment**

Motion made by: Sonja Peguese ; Seconded by: Ashley Evans

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** Passes

**ADJOURNED AT** 4:26 p.m.

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**Minutes Taken By:** Sonja Peguese

**Position:** Swing

**Date Approved:** [Insert Date When Approved]